

City of Paso Robles

RECEIVED
CITY CLERK'S OFFICE

OCT 13 2004

APPLICATION FOR APPOINTMENT
TO A CITY ADVISORY BODY/COMMITTEE/COMMISSION
CITY OF PASO ROBLES

Name of Advisory Body: Planning Commission

Name of Applicant: Edward K. Steinbeck
First Name Middle Initial Last Name

Street Address: 1771 Union Rd. City, Zip: Paso Robles 93446

Mailing Address: P.O. Box 3473 Paso Robles CA 93447
(if different from home) P.O. Number City State Zip

Home Phone: [REDACTED] Home Fax: () E-mail: steinbecke@tcsu.net

Retired? Occupation (if applicable): REALTOR

Employer (if applicable): RE/MAX Parkside Real Estate.

Work Phone: [REDACTED] Work Fax: [REDACTED] Email: Same

EDUCATION & TRAINING

GRADE ENTERING INTO

High School: Porterville Union Porterville CA.
Name City State

College: Cal Poly SLO. CA.
Name City State

Degrees/Majors: B.S. City Planning

Other Schools/Training: Sonoma State U. 18 units toward MPA.

MEMBERSHIP IN ORGANIZATIONS

Paso. Chamber of Comm.
Paso Robles Assoc. of Realtors.

ADVISORY BODY/COMMITTEE/COMMISSION APPOINTMENTS

TERM

Current	<u>Planning Commission</u>	From	_____	To	_____
Current	_____	From	_____	To	_____
Previous	_____	From	_____	To	_____
Previous	_____	From	_____	To	_____
Previous	_____	From	_____	To	_____

ADDITIONAL INFORMATION

Please provide any supplemental information to this application, including the specific reason you believe you should be appointed to this advisory body.

UPON RECEIPT OF A TIMELY FILED APPLICATION, THE CITY CLERK'S OFFICE WILL SEND NOTIFICATION TO EACH APPLICANT AND A CITY COUNCIL INTERVIEW SCHEDULE WILL BE ARRANGED.

7:05 P.M.

City of Paso Robles

RECEIVED
CITY CLERK'S OFFICE
OCT 19 2004
CITY OF PASO ROBLES

APPLICATION FOR APPOINTMENT
TO A CITY ADVISORY BODY/COMMITTEE/ COMMISSION

Name of Advisory Body: Planning Commission
Name of Applicant: Charles E. Treach
First Name Middle Initial Last Name
Street Address: 308 Dorsey Ct. City, Zip: Paso Robles, 93444
Mailing Address: _____
(if different from home) P.O. Number City State Zip
Home Phone: [REDACTED] Fax: () E-mail: treatch@sbxglobal.net
Retired? Occupation (if applicable) Developer
Employer (if applicable) JRW Group, Inc
Work Phone: () Work Fax: () E-mail: _____

EDUCATION & TRAINING

GRADE ENTERING INTO _____

High School Sylvania Southview High School Sylvania, OHIO
Name City State
College California State University Fresno CA
Name City State
Degrees/Majors Bachelor of Science degree - Business Admin - Option in Accounting
Other Schools/Training _____

MEMBERSHIP IN ORGANIZATIONS

ADVISORY BODY/COMMITTEE/COMMISSION APPOINTMENTS

TERM

Current _____	From _____ To _____
Current _____	From _____ To _____
Previous _____	From _____ To _____
Previous _____	From _____ To _____
Previous _____	From _____ To _____

ADDITIONAL INFORMATION

Please provide any supplemental information to this application, including the specific reason you believe you should be appointed to this advisory body.


I have attached for your review my resume. As you can see I have a great deal experience in the development, finance and accounting fields. I have been in the real estate field all of my professional career. With these experiences I feel that I would be a great asset to the City of Paso Robles.

UPON RECEIPT OF A TIMELY FILED APPLICATION, THE CITY CLERK'S OFFICE WILL SEND NOTIFICATION TO EACH APPLICANT AND A CITY COUNCIL INTERVIEW SCHEDULE WILL BE ARRANGED.

7:15 P.m.

CHARLES E. TREATCH

308 Dorsey Court
Paso Robles, CA 93446



PROFESSIONAL EXPERIENCE

JRW Group, Inc., Riverside & Paso Robles, CA – April 2004 – Present

CHIEF FINANCIAL OFFICER

Responsible for the financial, land acquisitions and project management functions for the company. Implement and oversee the firm's financial reporting package. Oversee the firm's bonding capacity. Implement and maintain all relationships with the entities partners, lenders and development consultants of the firm. Develop and implement and manage an affordable housing division for the corporation.

Corman Leigh Communities, Temecula, CA – June 2003 – April 2004

CHIEF FINANCIAL OFFICER

Responsible for the financial, insurance, and project management functions for the company. Implement and oversee the firm's financial reporting package. Oversee the firm's bonding capacity. Responsible for getting a specific plan approved on a multi zone property in Lake Elsinore, CA. Implement and maintain all relationships with the entities partners, lenders and development consultants of the firm.

RaeBrooke Homes, Inc., Temecula, CA – October 2002 – June 2003

VICE PRESIDENT – OWNER

Responsible for the activities of real estate development and financing for the firm. Develop and oversee the construction and permanent lending on all residential projects in the Inland Empire area of California. Implement and oversee the land acquisition, entitlement, planning aspects of the company. Implement and maintain all relationships with the entities partners, lenders, and development consultants of the company. Our Joint Venture Partner Corman Leigh Communities purchased RaeBrooke Homes in June 2003.

AHDC, Inc., Clovis, CA -January 1999 – October 2002

VICE PRESIDENT – DEVELOPMENT MANAGER

Responsible for the activities of real estate development and financing for the firm. Develop and oversee the financing packages for all of the Tax Credit and Tax Exempt Bond and various soft money applications to the various governmental agencies within the State of California. Also responsible for the development division of the firm. Manage the development process through 3 project managers and a support staff of three. Develop and oversee the relocation company for the firm. Oversee the construction of the apartment projects, lease up of the units, and stabilization of the operating budget for each of the company's projects.

Clovest Corporation, Clovis, CA – September 1997 – January 1999

VICE PRESIDENT

Responsible for the accounting, financial, sales and marketing, administrative, and development functions of the company's residential joint ventures. Implement and maintain all aspects of the accounting and financial functions of the joint ventures. Develop and maintain all relationships with the joint venture partners, legal, marketing, sales and development consultants of the corporation.

Johnson Properties, Fresno, CA – October 1996 – September 1997

RESIDENTIAL DIVISION MANAGER

Responsible for the financial, sales and marketing, construction and development functions of the company's Residential Division, Develop and oversee construction and permanent lending on all residential projects. Develop and maintain all relationships with the city entities, legal, marketing, sales and development consultants of the division.

The Allen Group, Las Vegas, NV – January 1996 – October 1996

RESIDENTIAL PROJECT DIRECTOR

Responsible for the accounting, financial, sales and marketing, administrative, and development functions of the company's Residential Divisions. Develop and oversee construction and permanent lending on all residential projects. Implement and maintain all aspects of the accounting and financial functions of the division. Develop and maintain all relationships with the entities partners, legal, marketing, sales and development consultants of the division.

The Allen Group, Visalia, CA - August 1994 – January 1996

CONTROLLER

Responsible for all aspects of the accounting and financial functions of affiliate multiple entities. The affiliate entities exist of 3 corporations, 8 limited partnerships, and 11 limited liability companies. Prepare and maintain all construction and permanent lending on all of the commercial; and residential projects. In charge of monthly and annual closings of multiple entities accounting records. Prepare cash flows, proformas, and lending for commercial and residential projects. Supervise the accounting and administrative staff of the organization.

Workman Brothers Development Co., Inc. – Fresno, CA - April 1991 – August 1994

CONTROLLER

Responsible for all aspects of the accounting and financial functions of the corporation. Prepare and maintain construction lending on various projects. In charge of monthly and annual closing of corporation's books. Prepare project cash flows, proformas and lending for construction projects. Coordinate annual reviews with outside auditors. Supervise office and accounting staff.

Berry and Berry, Inc., Madera, CA - April 1987 – April 1991

SENIOR ACCOUNTANT

Responsible for the set-up, recording and reconciliation of notes and contracts receivable. Prepare cash flow reports and financial statements and monthly and annual closing of 14 partnerships' and 3 corporations' books. Handled both manual and computerized accounting functions. Supervised day-to-day activities of the accounts payable, payroll and data entry clerks. Responsible for the coordination of annual reviews with outside auditors.

EDUCATION:

California State University – Fresno, CA

Bachelor of Science degree, Business Administration – August 1992

Option: Accounting

REFERENCE:

Project and personal references available upon request.

PROJECT LIST

CORMAN LEIGH COMMUNITIES AND RAEBROOKE HOMES, INC.

Lakeshore Village Specific Plan, Lake Elsinore, CA

The development of 170 single family homes, 126 apartments and approximately 20,000 square feet of commercial / retail space.

Cactus Ranch, Moreno Valley, CA

The development of 114 single family residential lots of which entry level and step up single family homes will be constructed and sold.

JP Ranch, Hemet, CA

The development of 86 single-family residential lots of which step up single family homes will be constructed and sold.

Tres Cerritos Master Plan Community, Hemet, CA

The development of approximate 500 single family residential lots of which single family homes and multifamily homes will be constructed.

Lakeview Town homes, an Rental Community, Lake Elsinore, CA

The development of 18 tri-plexes existing of 54 units, of which will be constructed and rented to the public.

AHDC, INC.

Delta Pines Apartments, Antioch, CA

The purchase and rehabilitation of 186 apartment units utilizing tax exempt bonds and tax credits from the State of California.

Sun Ridge Apartments, Concord, CA

The purchase and rehabilitation of 199 apartment units utilizing tax exempt bonds and tax credits from the State of California.

Casa Blanca Apartments, Antioch, CA

The purchase and rehabilitation of 129 apartment units utilizing tax exempt bonds and tax credits from the State of California.

Emerald Point Apartments, Modesto, CA

The purchase and rehabilitation of 250 apartment units utilizing tax exempt bonds and tax credits from the State of California.

The Parks at Fig Garden, Fresno, CA

The purchase and rehabilitation of 366 apartment units utilizing tax exempt bonds and tax credits from the State of California.

Laurel Glen Apartments, Merced, CA

The purchase and rehabilitation of 128 apartment units utilizing tax exempt bonds and tax credits from the State of California

Kings Villages, Pasadena, CA

The purchase and rehabilitation of 313 apartment units utilizing tax exempt bonds and tax credits from the State of California

The Courtyards, San Jose, CA

The purchase and rehabilitation of 81 apartment units utilizing tax exempt bonds and tax credits from the State of California.

Palm Terrace Apartments, Auburn, CA

This project is an 80-unit new construction affordable apartment project that was awarded tax-exempt bonds in May 2001.

Mecca Vineyards, Indio, CA

The purchase and rehabilitation of 200 apartment units utilizing tax exempt bonds and tax credits from the State of California.

CLOVEST CORPORATON

Columbia Park Estates, Reedley, CA

The development of 43 single family residential lots of which pre-sold affordable housing was constructed.

Old Ranch Park, Prather, CA

The development of 31 five-acre lots in a foothill gated community.

Brookside Seniors, Bakersfield, CA

The development and construction of a 120-unit senior citizens facility.

JOHNSON PROPERTIES

Parkside, Santa Maria, CA

The development and construction of 123 single family lots of which pre-sold affordable housing was constructed.

The Estates, San Jacinto, CA

The development and construction of 151 single family lot gated community of which senior housing was constructed.

THE ALLEN GROUP

Residential Properties

Altair Condominiums, Las Vegas, NV

The development and construction of 176 units of high density "for sale" housing.

Aviara Apartments, Las Vegas, NV

The development and construction of 352-apartment community.

Cierra at Summerlin, Las Vegas, NV

This project formally known as Cambria at Summerlin is the development and construction of 174 units in a golf course condominium community. This project was developed in the master plan community of Summerlin along the newly developed TPC Golf Course.

Dakotas at Summerlin, Las Vegas, NV

This project formally known as Ashbrooke at Summerlin is the development and construction of 174 units in a golf course condominium community. This project was developed in the master plan community of Summerlin along the newly developed TPC Golf Course.

Acacias at Green Valley, Henderson, NV

The development and construction of 144-unit condominium community. This project was developed in the master plan community of Green Valley.

Commercial Properties

Federal Express City Van Station, Temecula, CA

The development and construction of a 30,000 sq. ft. facility for Federal Express Corporation.

Federal Express City Van Station, Las Vegas, CA

The development and construction of a 40,000 sq. ft. facility for Federal Express Corporation.

Intuit Regional Corporate Headquarters, San Diego, CA

The development and construction of a 141,000 sq. ft. facility for Intuit, Inc.

Wal-Mart Return Center, Las Vegas, NV

The development and construction of a 106,717 sq. ft. facility for Wal-Mart Corporation.

WORKMAN BROS. DEVELOPMENT, INC.

Sonoma Point, Delano, CA

The development and construction of 111 single family lots of which pre sold affordable homes were constructed

Del Vista Estates, Delano, CA

The construction of 28 step-up single-family homes.

Montecito Ranch, Delano, CA

The development and construction of 148 single family lots of which pre sold affordable homes where constructed.

Sonoma Point, Orange Cove, CA

The construction of 33 affordable family homes.

Stone Creek Estates, Firebaugh, CA

The construction of 189 affordable family homes.

City of Paso Robles

APPLICATION FOR APPOINTMENT TO A CITY ADVISORY BODY/COMMITTEE/ COMMISSION

RECEIVED CITY MANAGER

Name of Advisory Body: Paso Robles Planning Commission
Name of Applicant: Christie L Withers
Street Address: 1719 Stillwater Ct. City, Zip: Paso Robles
Mailing Address: -same-
Home Phone: [redacted] E-mail: cwithers13e@charter.net
Retired? [checked] Occupation (if applicable)
Employer (if applicable) [redacted] Work Fax: E-mail:

EDUCATION & TRAINING

High School: Paso Robles High School California
College: University of Alaska Fairbanks AK
Degrees/Majors: English Degree, BA; minor in History
Other Schools/Training: Drafting Technology: mechanical, civil, architectural

MEMBERSHIP IN ORGANIZATIONS

North County Leadership 2000-2002
Paso Robles Library Midsummer Magic Committee - 2 yrs.; Char 2004-05

ADVISORY BODY/COMMITTEE/COMMISSION APPOINTMENTS

TERM

Table with 2 columns: Appointment Type (Current, Previous) and Term (From, To)

ADDITIONAL INFORMATION

Please provide any supplemental information to this application, including the specific reason you believe you should be appointed to this advisory body.

I'm familiar with the City's General Plan, Economic Task Force and Economic Forecast for Paso Robles. I've attended City Council Meetings and Planning Meetings and I appreciate the complexity of their decisions, their established plans, and the time and energy they require. I'm retired, and willing to donate my time and energy to assist in this process and the tough decisions involved in planning the future of our community. (Please see attached resume!)

READ CAREFULLY

This is a public document. I understand that all information contained within it will be provided to the public upon request.

If appointed to a City committee, commission or other advisory body, I authorize the City to post the following on its Web site. I understand that other Web sites not controlled by the City may provide links to a City Web page that has my personal information on it. I also authorize the City to update my personal contact information on its Web site if my contact information changes.

- Home address [checked] Business address [] Cell Phone Number []
Home phone number [] Business phone number [] Personal E-mail address []
Home Fax number [] Business fax number [] Business e-mail address []

Further, if my home address and telephone number are otherwise non-disclosable under the California Public Records Act (California Government Code §6250 et seq.), I understand that by agreeing to the release of the information above, this information may be provided by the City in response to a request made under the Public Records Act.

Signature: Christie Withers

If appointed to a City committee, commission or other advisory body, I DO NOT authorize the City to post my contact information on its Web site or to release such information to a third party who may post the information on their Web site. The City may, however, disclose on the Internet and in all other appropriate places that I serve on a City committee, commission or other advisory body.

Signature

CHRISTIE WITHERS

1719 Stillwater Ct.
Paso Robles, Ca. 93446


cwithers13@charter.net

OBJECTIVE:

I'm interested in promoting the development of this community

EDUCATION:

Graduate of Paso Robles High School

California Real Estate License 1973-76, Property Management in the Bay Area

Bachelor of Arts Degree, English, minor in History, Univ. of Alaska 1998

Board of Directors of North County Leadership 2000-2002

Member & Chair, Paso Robles Library "Midsummer Magic Committee", 2002-4

Volunteer at Paso Robles Chamber of Commerce 2000-2002 &
Member of Paso Robles Historical Society

EXPERIENCE:

Co-owner/Bookkeeper of <i>Superior Hardwoods</i> A Retail Lumber Business, Fairbanks, Alaska	Nov. 1992 - Jul 1996
Co-owner/Bookkeeper of <i>Withers Finish Carpentry</i> , a private construction co., Fairbanks, Alaska	Jan 1981 - Nov. 1992
Draftsperson/Surveyor for <i>Municipal Utilities Co.</i> a public utility and Civil Engineering office, Ak.	May 1981 - Dec. 1989
Legal Secretary, <i>Rice, Hoppner, et. al.</i> Fairbanks, Alaska	June 1979 - Jul. 1980
Secretary, receptionist, <i>Coldwell Banker</i> , Fairbanks, Alaska	July 1978 - Jun. 1979
Trans-Alaska Pipeline Project	July 1976 - Dec. 1976
Property Manager with <i>Dohemann Investment</i> <i>Company</i> , San Rafael, California	April 1974 - Jul. 1976

OTHER SKILLS:

I've worked with *Quickbooks Pro*, *Microsoft Word*, and the Internet

City of Paso Robles

RECEIVED
CITY CLERK'S OFFICE

APPLICATION FOR APPOINTMENT
TO A CITY ADVISORY BODY/COMMITTEE/ COMMISSION

NOV 03 2004

Name of Advisory Body: PLANNING COMMISSION CITY OF PASO ROBLES

Name of Applicant: MICHAEL (NONE) MENATH
First Name Middle Initial Last Name

Street Address: 923 INVERNESS DRIVE City, Zip: PASO ROBLES, 93446

Mailing Address: _____
(if different from home) P.O. Number City State Zip

Home Phone: [REDACTED] Home Fax: () E-mail: _____

Retired? Occupation (if applicable) _____

Employer (if applicable) _____

Work Phone: () Work Fax: () E-mail: _____

EDUCATION & TRAINING

GRADE ENTERING INTO _____

High School GRANT HIGH PORTLAND OREGON
Name City State

College LEWIS AND CLARK PORTLAND OREGON
Name City State

Degrees/Majors BACHELOR OF SCIENCE

Other Schools/Training SAVINGS AND LOAN GRADUATE SCHOOL

MEMBERSHIP IN ORGANIZATIONS

PASO ROBLES MEN'S GOLF CLUB

LIONS (PREVIOUS)

ADVISORY BODY/COMMITTEE/COMMISSION APPOINTMENTS

TERM

Current _____	From _____	To _____
Current _____	From _____	To _____
Previous _____	From _____	To _____
Previous _____	From _____	To _____
Previous _____	From _____	To _____

ADDITIONAL INFORMATION

Please provide any supplemental information to this application, including the specific reason you believe you should be appointed to this advisory body.

I DON'T HAVE A CELL PHONE OR COMPUTER
I AM VERY INTERESTED IN THE DIRECTION THIS COMMUNITY IS GOING AND
FEEL THAT I SHOULD CONTRIBUTE TO THAT DIRECTION; I HAVE
ATTENDED MANY PLANNING COMMISSION MEETINGS AND HAVE A BASIC
IDEA OF HOW THINGS WORK AND THE PLANNING COMMISSION

UPON RECEIPT OF A TIMELY FILLED APPLICATION, THE CITY CLERK'S OFFICE WILL SEND NOTIFICATION TO EACH APPLICANT AND A CITY COUNCIL INTERVIEW SCHEDULE WILL BE ARRANGED.

7:25 a.m.

City of Paso Robles

RECEIVED
CITY CLERK'S OFFICE

NOV 04, 2004

CITY OF PASO ROBLES

APPLICATION FOR APPOINTMENT
TO A CITY ADVISORY BODY/COMMITTEE/ COMMISSION

Name of Advisory Body: PLANNING COMMISSION

Name of Applicant: JAMES COLE

Street Address: 647 NICKLAUS DRIVE City, Zip: PASO ROBLES CA 93446

Mailing Address: _____
(if different from home) P.O. Number City State Zip

Home Phone: _____ Fax: _____ E-mail: JIM.COLE@MAC.COM

Retired? Occupation (if applicable) SENIOR ADVISOR, CALIFORNIA INSTITUTE FOR ENERGY & ENVIRONMENT

Employer (if applicable) UNIVERSITY OF CALIFORNIA OFFICE OF PRESIDENT
Work Phone: _____ Fax: _____ E-mail: JAMES.COLE@UCOP.EDU

EDUCATION & TRAINING

High School NORTH PENN HIGH SCHOOL, LANSDALE, PA

College COLUMBIA UNIV, RPI, MIT, LEHIGH UNIV (SEE ATTACHED)

Degrees/Majors PHD (COLUMBIA), ~~PHD~~ MBA (RPI), MSEE (MIT), BSEE (LEHIGH)

Other Schools/Training (SEE ATTACHED FOR DEGREE INFO)

MEMBERSHIP IN ORGANIZATIONS

TREASURER - OAK CREEK COMMONS HOMEOWNERS ASSOCIATION BOARD
FORMER TREASURER - LANTERN BAY HOA BOARD, ALAMEDA, CA

ADVISORY BODY/COMMITTEE/COMMISSION APPOINTMENTS

	TERM
Current <u>SENIOR ADVISOR, CEC PIER TRANSMISSION</u>	From <u>11/1/2003</u> To <u>PRESENT (SEE ATTACHED)</u>
Current <u>POLICY ADVISORY COMMITTEE</u>	From _____ To _____
Previous <u>DIRECTOR, CALIFORNIA INSTITUTE FOR ENERGY EFFICIENCY</u>	From <u>7/1/90</u> To <u>7/31/2002</u>
Previous <u>ASSOCIATION OF STATE ENERGY RESEARCH INSTITUTIONS</u>	From <u>11/1/1994</u> To <u>10/1/2003 (SEE ATTACHED)</u>

ADDITIONAL INFORMATION

Please provide any supplemental information to this application, including the specific reason you believe you should be appointed to this advisory body.

- I AM INTERESTED IN CONTRIBUTING MY FINANCIAL MANAGEMENT, STRATEGIC PLANNING AND COMMUNICATION ABILITIES AND SKILLS AND EXPERIENCE TO FURTHERING THE GOALS OF THE CITY PLANNING COMMISSION.
- I HAVE SPECIFIC BACKGROUND AND EXPERIENCE IN THE APPLICATION OF ENERGY TECHNOLOGIES & MEASURES BY INDUSTRIAL, COMMERCIAL AND RESIDENTIAL CUSTOMERS AND CALIFORNIA ENERGY POLICY ISSUES THAT MAY BE A VALUABLE ADDITION TO THE SKILL SET OF THE PLANNING COMMISSION.

READ CAREFULLY

This is a public document. I understand that all information contained within it will be provided to the public upon request.

If appointed to a City committee, commission or other advisory body, I authorize the City to post the following on its Web site. I understand that other Web sites not controlled by the City may provide links to a City Web page that has my personal information on it. I also authorize the City to update my personal contact information on its Web site if my contact information changes.

- | | | |
|---|--|---|
| <input checked="" type="checkbox"/> Home address | <input type="checkbox"/> Business address | <input type="checkbox"/> Cell Phone Number |
| <input checked="" type="checkbox"/> Home phone number | <input type="checkbox"/> Business phone number | <input checked="" type="checkbox"/> Personal E-mail address |
| <input type="checkbox"/> Home Fax number | <input type="checkbox"/> Business fax number | <input type="checkbox"/> Business e-mail address |

Further, if my home address and telephone number are otherwise non-disclosable under the California Public Records Act (California Government Code §6250 et seq.), I understand that by agreeing to the release of the information above, this information may be provided by the City in response to a request made under the Public Records Act.

James Cole
Signature

If appointed to a City committee, commission or other advisory body, I **DO NOT** authorize the City to post my contact information on its Web site or to release such information to a third party who may post the information on their Web site. The City may, however, disclose on the Internet and in all other appropriate places that I serve on a City committee, commission or other advisory body.

James Cole
Signature

7:45 P.m

Attachment
Supplementary Information- City Planning Committee Application
James Cole

647 Nicklaus Drive
Paso Robles, CA 93446

jim.cole@mac.com

Education:	Rensselaer Polytechnic Institute MBA; Special Emphasis in R&D Management	Troy, New York 1989
	Columbia University PhD. in Applied Math & Operations Research	New York City 1972
	Massachusetts Institute of Technology Master of Science in Electrical Engineering	Cambridge, MA 1964
	Lehigh University Bachelor of Science in Electrical Engineering	Bethlehem, PA 1963

Advisory Body/Committee/Commission Appointments

- 1. Senior Advisor, California Energy Commission (CEC) Public Interest Energy Research (PIER) Transmission Policy Advisory Committee (11/1/2003 to Present)**
- 2. Director, California Institute for Energy Efficiency, University of California Office of the President (7/1/90 to 7/31/2002)**
- 3. Founding Member, Association of State Energy Research Institutions; 11/1/1994 to 10/1/2003**
- 4. National Council on Qualifications of Lighting Professionals; 10/1/1995 to 10/1/2001.**

Jim Cole
Senior Advisor
California Institute for Energy Efficiency
University of California Office of the President
647 Nicklaus Drive
Paso Robles, CA 93446


jim.cole@mac.com

Summary: Forty years of experience in conducting and managing technology R&D; Twenty five years focusing on the research and development and initial market application of new end-use energy efficiency and environmentally beneficial technologies, measures and strategies

Experience: California Institute for Energy and Environment (CIEE)
Senior Advisor July 2002 to present

Responsible for overall technical direction and management of new electric transmission system operations technologies funded by California Energy Commission and with strategic guidance provided Board of Directors consisting of Vice Presidential representatives from Pacific Gas & Electric, Southern California Edison, San Diego Gas and Electric, the California Independent System Operator and the Bonneville Power Administration and U.S. Department of Energy.

California Institute for Energy Efficiency (CIEE)
Director July 1990 to July 2002

Responsible for overall technical direction and management of end-use efficiency and environmental research and development program funded by the California Energy Commission (CEC), California's six largest electric and gas utilities, and the California Public Utilities Commission (CPUC) at the level of \$4million annually; CIEE's R&D program, described further at <http://ciee.ucop.edu/>, focuses on the development of new energy efficiency technologies that significantly reduce consumer life-cycle costs, improve the performance of building and other industrial energy systems and offer the potential to improve regional air quality; preliminary estimates indicate that the new end-use efficiency technologies being developed by CIEE offer the potential to reduce annual energy use in California by 7000 GWh, peak electricity demand by 5500 MW, annual utility bills by \$1 billion, and capacity costs by \$5.5 billion.

Supervised 9 CIEE technical and administrative staff that provide overall technical direction, management and funding of leading

scientists at California universities, colleges and national laboratories which conduct each CIEE R&D project; current R&D program consists of nine major multiyear R&D projects, each funded at the level of \$300,000 to \$500,000 annually, and an additional 10-15 exploratory research projects with an average annual total funding of \$700,000; approves final contracts for each project including technical work plans, budgets, and schedules prepared by project leaders in cooperation with other CIEE technical staff.

New York State Energy R&D Authority (NYSERDA) Albany, NY
Program Director June 1978 to July 1990

Responsible for the overall technical direction and management of end-use efficiency and other R&D programs funded at the level of \$3 million annually; reported to the NYSERDA President and coordinated with Program Planning Committee of NYSERDA Board of Directors in matters relating to the planning and funding of these R&D programs.

Syracuse University Research Corporation Syracuse, NY
Senior Research Engineer November 1972 to June 1978

Responsible for conducting research and development of new communications and signal processing technologies associated with military aircraft and ballistic missile defense systems for the US Air Force, Navy and Army; also responsible for seeking funding support for new R&D concepts including preparation of proposals and presentations to potential funding agencies.

Bell Telephone Laboratories Whippany, NJ
Member of Technical Staff July 1963 to November 1972

Responsible for conducting research and development of new information processing technologies in telecommunication and military applications.

Education: Rensselaer Polytechnic Institute Troy, New York
MBA; Special Emphasis in R&D Management 1989

Columbia University New York City
Eng. ScD. in Applied Math & Operations Research 1972

Massachusetts Institute of Technology Cambridge, MA
Master of Science in Electrical Engineering 1964

Lehigh University Bethlehem, PA
Bachelor of Science in Electrical Engineering 1963

City of Paso Robles

APPLICATION FOR APPOINTMENT TO A CITY ADVISORY BODY/COMMITTEE/ COMMISSION

RECEIVED CITY CLERK'S OFFICE

NOV 05 2004

Name of Advisory Body: Planning Commission

Name of Applicant: Margaret C. Holstine
First Name Middle Initial Last Name

CITY OF PASO ROBLES

Street Address: 1225 Spanish Camp Rd. Paso Robles City, Zip: 93446

Mailing Address: (if different from home) P.O. Number City State Zip

Home Phone: [REDACTED] E-mail: heely@tcsn.net

Retired? Occupation (if applicable) Permit and Research Consulting Services-Bookkeeping and Accounting

Employer (if applicable) Self

Work Phone: [REDACTED] Work Fax: (805) 238-2867 E-mail: heely@tcsn.net

EDUCATION & TRAINING

High School Atascadero High School Atascadero Ca
Name City State

College Name City State

Degrees/Majors

Other Schools/Training Accounting, CPA Informational, Class A Contractor License, Regional Water Quality Control Board - Erosion and Sediment Control for Construction Projects.

MEMBERSHIP IN ORGANIZATIONS

Diversified Market Network, Life member of the Paso Roles Historical Society, Legislative Affairs Committee Paso Robles Chamber of Commerce.

ADVISORY BODY/COMMITTEE/COMMISSION APPOINTMENTS

TERM

Current From To
Current From To
Previous From To
Previous From To
Previous From To

ADDITIONAL INFORMATION

Please provide any supplemental information to this application, including the specific reason you believe you should be appointed to this advisory body.

See Attachment- 2 pages: Page #1. Cover letter. Page #2. Objective: Paso Robles Planning Commission - qualifications, work experience, community, and community involvement

READ CAREFULLY

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- Home address Business address Cell Phone Number
- Home phone number Business phone number Personal E-mail address
- Home Fax number Business fax number Business e-mail address

Further, if my home address and telephone number are otherwise non-disclosable under the California Public Records Act (California Government Code §6250 et seq.), I understand that by agreeing to the release of the information above, this information may be provided by the City in response to a request made under the Public Records Act.

Signature

If appointed to a City committee, commission or other advisory body, I **DO NOT** authorize the City to post my contact information on its Web site or to release such information to a third party who may post the information on their Web site. The City may, however, disclose on the Internet and in all other appropriate places that I serve on a City committee, commission or other advisory body.

Margaret C. Holstine
Signature

City of Paso Robles Member of the Planning Commission

Margaret Holstine

Age: 58

Occupation: Permit and Research Consulting Services Bookkeeping and Accounting.

I am life time resident of our Area and City of Paso Robles. I am aware of and care about the tremendously important work being done by the Planning Commission and City Council for the betterment of Paso Robles.

I have a great love for the Community and City of Paso Robles. I look forward to an opportunity, responsibility and the position as a chance to contribute my knowledge, education, work experience and understanding on reading staff reports and knowledge of pass and existing issues, to serve on the Planning Commission.

I have been attending the Planning Commission and City Council Meetings on a regular bases for the last Two (2) years.

Issues: General Plan Update, Annexations, LAFCO, Earthquake, Water Tank, FEMA, Downtown Parking, Traffic, Chandler Ranch Specific Plan, CFD, Sewer and Water Development impact fees, Conditional Use Permit, Nacimiento Water Project, and Fiscal Neutrality etc.

To The City of Paso Robles; I have the greatest respect for the City Manager, Staff, City Council, Planning Commission, for all the dedication and your time that keeps the City running.

City of Paso Robles Member of the Planning Commission

Margaret Holstine

Age: 58

Occupation: Permit and Research Consulting Services-Bookkeeping and Accounting.

Objective: Paso Robles Planning Commission

Work Experience:

1976 – 1994

**Oil Field Maintenance Construction Company. Half owner.
Employed between 20 to 120**

Duties:

**Secretary, treasurer, payroll, bidding, contract, reading blue print,
State – Federal regulatory compliance, insurance, knowledge
computer, accounting, CPA, tax information and Equipment
maintenance.**

1995 – present

**Owner-Permit and Research Consulting Service- Bookkeeping &
Accounting.**

Services:

**Building plan analysis, zoning code research, open permit
Resolution, conditional use permits, parcel maps, lot line
Adjustments, appraisal, negotiations, building code compliance
Assessment, owner occupancy, ADA understanding and
Compliance, Blue Pint information- Site plans etc.
I help my Clients understand and get through the
Municipalities and County's permitting processes.**

2004

**Regional Water Quality Board; Certificate of Completion
of the Central Coast Regional Water Quality Board's 2004
Erosion and Sediment Control for Construction Projects.**

Community:

1987

**Paso Robles Chamber of Commerce as the Roblan of the month
for the month of September. I was selected for the actives and
Community – minded person who has contributed immeasurably
to the gracious country living of this area.. My stories included
many civil and social projects, which were a part of the
community.**

Community Involvement:

**Fund raiser for Saint Rose School, 4H Club, FFA,
Mission College Prep School, Pioneer Day Committee and
member of the Board of Directors, Quota Club, Chamber
Commerce, Politics, Legislative Affairs Committee Paso
Robles Chamber of Commerce, Diversified Market Network,
Life member of the Paso Robles Historical Society and Life
member of the Atascadero Wranglerettes.**

Mh-11/03/04

City of Paso Robles

RECEIVED
CITY CLERK'S OFFICE

APPLICATION FOR APPOINTMENT
TO A CITY ADVISORY BODY/COMMITTEE/COMMISSION NO 4 2004

Name of Advisory Body: PLANNING COMMISSION CITY OF PASO ROBLES

Name of Applicant: PAT F. MCMAHAN
First Name Middle Initial Last Name

Street Address: 846 JACKSON DR. City, Zip: PASO ROBLES 93446

Mailing Address: _____
(if different from home) P.O. Number City State Zip

Home Phone: [REDACTED] Home Fax: () E-mail: MCMAHAN@CHARTER.NET

Retired? Occupation (if applicable) LOAN OFFICER

Employer (if applicable) HOLMAN REAL ESTATE & FINANCIAL SERVICES

Work Phone: (805) 446-1480 Work Fax: (805) 238-2200 E-mail: PAT@HOLMAN-BEES.COM
+ cell

EDUCATION & TRAINING GRADE ENTERING INTO _____

High School PASO ROBLES HIGH SCHOOL, PASO ROBLES, CA
Name City State

College TAFT JR. COLLEGE TAFT, CA
Name City State

Degrees/Majors AA / GENERAL ED.

Other Schools/Training _____

MEMBERSHIP IN ORGANIZATIONS

PAST PRESIDENT OF THE CHAMBER OF COMMERCE, PAST PRESIDENT OF THE
BEARCAT BOOSTERS, VOLUNTEER FIREMAN - 10 YEARS.

ADVISORY BODY/COMMITTEE/COMMISSION APPOINTMENTS

TERM

Current _____	From _____	To _____
Current _____	From _____	To _____
Previous _____	From _____	To _____
Previous _____	From _____	To _____
Previous _____	From _____	To _____

ADDITIONAL INFORMATION

Please provide any supplemental information to this application, including the specific reason you believe you should be appointed to this advisory body.

I'VE LIVED IN PASO ROBLES FOR OVER YEARS & HAVE SEEN MANY CHANGES... SOME GOOD
& SOME NOT SO GOOD. MY BACKGROUND INCLUDES WORKING IN THE ARCHITECTURAL FIELD
WHICH GIVES ME THE SKILL TO READ AND UNDERSTAND BUILDING PLANS & MAPS. I ALSO HAVE
EXPERIENCE IN WORKING WITH TEAMS, EMPLOYEES AND CUSTOMERS AS I'VE HELD
SEVERAL MANAGERIAL POSITIONS INCLUDING VICE PRESIDENT. THIS A VERY SPECIAL
TOWN AND A GREAT PLACE TO LIVE & RAISE A FAMILY. I BELIEVE MY
EXPERIENCES WOULD BE AN ASSET IN HELPING TO MAKE FUTURE PLANNING
DECISIONS IN AN EFFORT TO KEEP PASO ROBLES A GREAT COMMUNITY.

UPON RECEIPT OF A TIMELY FILED APPLICATION, THE CITY CLERK'S OFFICE WILL SEND NOTIFICATION TO EACH APPLICANT AND A CITY COUNCIL INTERVIEW SCHEDULE WILL BE ARRANGED.

8:05 PM

City of Paso Robles

APPLICATION FOR APPOINTMENT TO A CITY ADVISORY BODY/COMMITTEE/ COMMISSION

RECEIVED CITY CLERK'S OFFICE

NOV 05 2004

Name of Advisory Body: Planning Commissioner

Name of Applicant: David A Nicklas
First Name Middle Initial Last Name

Street Address: 2736 Stonebrook Circle City, Zip: Paso Robles, 93424

CITY OF PASO ROBLES

Mailing Address: _____
(if different from home) P.O. Number City State Zip

Home Phone: _____ Home Fax: _____ E-mail: nickchiro@charter.net

Retired? Occupation (if applicable) Chiropractor

Employer (if applicable) Self

Work Phone: _____ E-mail: nickchiro@charter.net

EDUCATION & TRAINING

High School Paso Robles High School Paso Robles CA
Name City State

College Cleveland Chiropractic College Los Angeles CA
Name City State

Degrees/Majors A.S., B.S., D.C.

Other Schools/Training _____

MEMBERSHIP IN ORGANIZATIONS

California Chiropractic Association

ADVISORY BODY/COMMITTEE/COMMISSION APPOINTMENTS

TERM

Current _____	From _____	To _____
Current _____	From _____	To _____
Previous <u>Planning Commissioner</u>	From <u>2000</u>	To <u>2001</u>
Previous _____	From _____	To _____
Previous _____	From _____	To _____

ADDITIONAL INFORMATION

Please provide any supplemental information to this application, including the specific reason you believe you should be appointed to this advisory body.

My experience serving as a planning commissioner qualifies me for this advisory body. In addition, I have the desire to see Paso grow wisely, while maintaining its small town charm. Having been born and raised in Paso Robles, I have a vested interest in the successful development of the city. As a downtown businessman, I often hear people's comments about our development and direction as a city. I will listen to the community, research the developments & proposals, and make INFORMED decisions for Paso's welfare.

READ CAREFULLY

This is a public document. I understand that all information contained within it will be provided to the public upon request.

If appointed to a City committee, commission or other advisory body, I authorize the City to post the following on its Web site. I understand that other Web sites not controlled by the City may provide links to a City Web page that has my personal information on it. I also authorize the City to update my personal contact information on its Web site if my contact information changes.

- Home address
- Home phone number
- Home Fax number
- Business address
- Business phone number
- Business fax number
- Cell Phone Number
- Personal E-mail address
- Business e-mail address

Further, if my home address and telephone number are otherwise non-disclosable under the California Public Records Act (California Government Code §6250 et seq.), I understand that by agreeing to the release of the information above, this information may be provided by the City in response to a request made under the Public Records Act.

David A. Nicklas
Signature

If appointed to a City committee, commission or other advisory body, I **DO NOT** authorize the City to post my contact information on its Web site or to release such information to a third party who may post the information on their Web site. The City may, however, disclose on the Internet and in all other appropriate places that I serve on a City committee, commission or other advisory body.

Signature _____

8:15 P.M.